

# AGENDA

## Meeting Planning Committee

**Date** Wednesday 18 March 2015

**Time** 2.00 pm

**Place** Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA

Copies of the reports and any attachments may be found at [www.london.gov.uk/mayor-assembly/london-assembly/planning](http://www.london.gov.uk/mayor-assembly/london-assembly/planning)

Most meetings of the London Assembly and its Committees are webcast live at [www.london.gov.uk/mayor-assembly/london-assembly/webcasts](http://www.london.gov.uk/mayor-assembly/london-assembly/webcasts) where you can also view past meetings.

### Members of the Committee

Nicky Gavron AM (Chair)

Steve O'Connell AM (Deputy Chair)

Tom Copley AM

Kit Malthouse AM

Navin Shah AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat  
Tuesday 10 March 2015

### Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: John Johnson Committee Officer; Telephone: 020 7983 4926; E-mail: [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); Minicom: 020 7983 4926

For media enquiries please contact External Relations Officer; Telephone: 020 7983 4283. If you have any questions about individual items please contact the author whose details are at the end of the report.

This meeting will be open to the public, except for where exempt information is being discussed as noted on the agenda. A guide for the press and public on attending and reporting meetings of local government bodies, including the use of film, photography, social media and other means is available at [www.london.gov.uk/sites/default/files/Openness-in-Meetings.pdf](http://www.london.gov.uk/sites/default/files/Openness-in-Meetings.pdf).

There is access for disabled people, and induction loops are available. There is limited underground parking for orange and blue badge holders, which will be allocated on a first-come first-served basis. Please contact Facilities Management on 020 7983 4750 in advance if you require a parking space or further information.

If you, or someone you know, needs a copy of the agenda, minutes or reports in large print or Braille, audio, or in another language, then please call us on 020 7983 4100 or email [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk).

Si usted, o algùn conocido desea recibir una copia del order del dia, acta o informe en Braille o en su propio idioma, y gratis, no dude en ponerse en contacto con nosotros llamando al teléfano 020 7983 4100 o por correo electrónico: [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk).

Se você, ou algûem que conheça precisa uma cõpia da ordem do dia, anotações ou relatorios em prensa grande ou Braille, ou em outra lingu, então por favour nos telephone em 020 7983 4100 ou e-mail [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk).

Haddii ama ama qof aad taqaanid, uu ugu baahan yahay koobiga ajendhada, haddaladii ama warbixinta in far waaweyn loogu qoro ama farta qofka indoolaha akhrin karo, amaba luuqad kale, fadlan naga soo wac telefoonkan 020 7983 4100 ama email [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk).

Ta ba ri enikeni ti o ba ni ife ni eda ewe nla ti igbimo awon asoju tabi papa julo ni ede ti abinibi won, ki o kansiya lori ero ibanisoro. Nomba wa ni 020 7983 4100 tabi ki e kan si wa lori ero [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk).

જો તમને અથવા તમે જાણતાં હો તેવી કોઈ વ્યક્તિને એજન્ડા (કાર્યસૂચિ), મિનિટ્સ (ટૂંકી નોંધો) અથવા રિપોર્ટ્સ (અહેવાલો)ની નકલ મોટા અક્ષરોમાં છપાયેલી કે બ્રેઈલમાં અથવા બીજી કોઈ ભાષામાં જોઈતી હોય, તો કૃપા કરીને 020 7983 4100 ઉપર ફોન અથવા [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk) ઉપર અમને ઈ-મેઈલ કરો.

আপনি বা আপনার পরিচিত কেউ যদি এজেন্ডা, মিনিট বা রিপোর্টের একটি কপি বড় ছাপা বা ব্রেইল অথবা অন্য কোন ভাষায় পেতে চান তবে দয়া করে আমাদেরকে 020 7983 4100 এ নাম্বারে ফোন করুন বা [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk) এ ই-মেইলে যোগাযোগ করুন।

ਜੇ ਤੁਹਾਨੂੰ ਜਾਂ ਤੁਹਾਡੇ ਵਾਕਫ਼ ਕਿਸੇ ਹੋਰ ਵਿਅਕਤੀ ਨੂੰ, ਏਜੰਡੇ, ਮੀਟਿੰਗ ਦੀ ਕਾਰਵਾਈ ਜਾਂ ਰਿਪੋਰਟਾਂ ਦੀ ਕਾਪੀ, ਵੱਡੇ ਅੱਖਰਾਂ ਵਿੱਚ ਛਪਾਈ ਜਾਂ ਬਰੇਲ ਦੇ ਰੂਪ ਵਿੱਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਬੋਲੀ ਵਿੱਚ ਚਾਹੀਦੀ ਹੈ ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ 020 7983 4100 'ਤੇ ਟੈਲੀਫ਼ੋਨ ਕਰੋ ਜਾਂ ਇਸ ਪਤੇ 'ਤੇ ਈਮੇਲ ਕਰੋ : [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk)

اگر آپ یا آپ کے جاننے والے کسی فرد کو اس ایجنڈا کی کاپی، تفصیل یا رپورٹیں بڑے پرنٹ یا بریل یا کسی دوسری زبان میں درکار ہوں تو براہ کرم ہمیں 020 7983 4100 پر فون کیجئے یا درج ذیل ای میل پر رابطہ کیجئے [assembly.translations@london.gov.uk](mailto:assembly.translations@london.gov.uk)



Certificate Number: FS 80233

**Agenda  
Planning Committee  
Wednesday 18 March 2015**

**1 Apologies for Absence and Chair's Announcements**

To receive any apologies for absence and any announcements from the Chair.

**2 Declarations of Interests** (Pages 1 - 4)

Report of the Executive Director of Secretariat.

Contact: John Johnson; email: [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); telephone: 020 7983 4926

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and any necessary action taken by the Member(s) following such declaration(s).**

**3 Minutes** (Pages 5 - 52)

**The Committee is recommended to confirm the minutes of the meeting of the Planning Committee held on 22 January 2015 to be signed by the Chair as a correct record.**

The appendix to the minutes set out on pages 9 to 52 is attached for Members and officers only but is available from the following area of the GLA's website:

<http://www.london.gov.uk/mayor-assembly/london-assembly/planning>

## **4 Summary List of Actions** (Pages 53 - 126)

Report of the Executive Director of Secretariat

Contact: John Johnson; [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); 020 7983 4926

**The Committee is recommended to note the outstanding and completed actions arising from previous meetings of the Committee, as listed in the report.**

The appendices to the above item – pages 55 to 126 - are attached for Members and officers only but are available from the following area of the GLA's website:

<http://www.london.gov.uk/mayor-assembly/london-assembly/planning>

## **5 Design Approaches to New Housing Development** (Pages 127 - 130)

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393.

**The Committee is recommended to:**

- (a) Note this report as background to the discussion with invited experts on different design approaches to new housing development in London;**
- (b) Delegate authority to the Chair, in consultation with the Deputy Chair, to agree a future site visit to new developments in London that demonstrate different approaches to delivering high quality and sustainable housing for a range of individuals and families; and**
- (c) Use the discussion on this item to contribute to a response to the revised Housing Supplementary Planning Guidance that is expected to be published for consultation in May 2015.**

## **6 Letter to the Mayor - Tall Buildings and London's skyline** (Pages 131 - 138)

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393.

**The Committee is recommended to note the letter to the Mayor from the Chair of the Committee, as attached at Appendix 1 to the report.**

## **7 Responses to Planning Committee report 'Localism in London: What's the Story?' (Pages 139 - 148)**

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393.

**The Committee is recommended to:**

- (a) Note the responses to the final report on the review of progress in London since the introduction of the Localism Act in 2011; and**
- (b) Build in further follow up and monitoring of the issues raised in Appendix 1 to this report in the development of its future work programme.**

## **8 Planning Committee Work Programme (Pages 149 - 154)**

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393.

**The Committee is recommended to:**

- (a) Note this report that sets out work completed in the Assembly Year 2014/15 (paragraph 3.2 refers);**
- (b) Note the topics being considered in the ongoing work towards drafting a full work programme for 2015/16 (paragraphs 4.4 – 4.10);**
- (c) Delegate authority to the Chair, in consultation with the Deputy Chair, to agree a work programme for approval at the next Committee meeting on 16 June 2015; and**
- (d) Delegate authority to the Chair, in consultation with the Deputy Chair, to agree the main item for the next Committee meeting on 16 June 2015.**

## **9 Date of Next Meeting**

The next meeting of the Committee is scheduled for 16 June 2015 at 10am in Committee Room 5, City Hall (subject to confirmation at the Annual Assembly meeting on 13 May 2015).

## **10 Any Other Business the Chair Considers Urgent**